

St Helens Parish Council

Chairman: Cllr Jonathan Bacon Clerk: Jacky Matthews



Office of the Parish Clerk,
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SUMMONS

You are hereby summoned to attend a meeting of St Helens Parish Council, to be held on
Monday 14th November at 7pm in St Helens Community Centre,
for the purpose of transacting the following business.

Jacky Matthews,
Clerk.

AGENDA

PRESENTATION FROM WIGHTFIBRE REGARDING PLANNED WORKS FOR BRADING HIGH STREET AND THOROUGHFARE THROUGH BRADING TOWN.

84-22/23 APOLOGIES

85-22/23 DECLARATIONS OF INTERESTS AND REQUESTS FOR DISPENSATION

(Members are reminded of the need to maintain their register of interests)

1. To invite Members to declare any pecuniary or other prejudicial interest they might have in the matters on this agenda (Members with pecuniary or prejudicial interests must leave the room for the relevant items);
2. To receive requests for and, if appropriate, grant dispensation to take part in debate or decisions on items.

86-22/23 MINUTES

To approve & sign the minutes of the meeting held on Monday 10th October 2022

87-22/23 PUBLIC PARTICIPATION

1. General Issues (15minutes)
2. On Matters below (15 minutes)

88-22/23 CHAIRMAN'S ANNOUNCEMENTS

89-22/23 CLERK'S REPORT

- 90-22/23 ST HELENS VILLAGE GREEN PROJECT**
Meeting to suggest areas for planting trees
Volunteer Group - formalise a group e.g Greengym
- 91-22/23 PAVILION & STATION ROAD**
Decision to take formal advice in respect of project
- 92-22/23 COMMUNITY SUPPORT**
- follow up discussion
- 93-22/23 WAYS OF WORKING**
- Use of google drive
- Website - contact information
- 94-22/23 FINANCE AND DATA PROTECTION**
- To approve payments
- To note receipts and signing of Bank Reconciliation
- To receive an income/expenditure report up to 31st October 2022
- Budget forecast
- 95-22/23 APPLICATIONS MADE TO THE PLANNING AUTHORITY**
- 22/01921/HOU Iona, Lower Green Road, St Helens.
- 96-22/23 NOTIFICATIONS RECEIVED FROM THE PLANNING AUTHORITY**
- 97-22/23 PARISH COUNCILLOR REPORTS:**
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- 98-22/23 WARD COUNCILLOR REPORT**
- 99-22/23 DATE OF NEXT MEETING - Monday 12th December 2022 7pm**
- 100-22/23 TO RESOLVE THAT:**
In accordance with S.1(2) of the Public Bodies Admissions to Meetings Act 1960, the public and press will be excluded from the following items due to the confidential nature of the business to be transacted.

Clerks Contract