

# St Helens Parish Council

Chairman: Cllr Jonathan Bacon Clerk: Jacky Matthews



Office of the Parish Clerk,  
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## SUMMONS

You are hereby summoned to attend a meeting of St Helens Parish Council, to be held on  
**Monday 11th March 2024 at 7pm in St Helens Pavilion,**  
for the purpose of transacting the following business.

Jacky Matthews,  
Clerk.

## AGENDA

**154-23/24 APOLOGIES**

**155-23/24 DECLARATIONS OF INTERESTS and REQUESTS FOR DISPENSATION**

(Members are reminded of the need to maintain their register of interests)

To invite Members to declare any pecuniary or other prejudicial interest they might have in the matters on this agenda (Members with pecuniary or prejudicial interests must leave the room for the relevant items);

To receive requests for and if appropriate, grant dispensation to take part in debate or decisions on items.

**156-23/24 MINUTES**

To approve & sign the minutes of the meeting held on Monday 12th February 2024

**157-23/24 PUBLIC PARTICIPATION - Standing Orders suspended**

Prior to Part 2 of the meeting there will be an opportunity of up to 15 minutes, if required, for members of the Public to make comments and to ask questions of the Council.

1. General Issues (15minutes)
2. On Matters below (15 minutes)

**158-23/24 CHAIRMAN'S ANNOUNCEMENTS**

**159-23/24 CLERK'S REPORT**

- 160-23/24 BEACH/DUVER**  
Caravans  
Railway Carriages
- 161-23/24 STATION ROAD / PAVILION**  
Consider Draft Heads of Terms
- 162-23/24 FINANCE AND DATA PROTECTION**
- To authorise the Payment of Accounts & Expenses
  - To note receipts and signing of Bank Reconciliation.
  - To receive an income and expenditure report up to 29th February 2024
  - To agree to opening a Bank Deposit Account with Unity Trust Bank.
- 163-23/24 APPLICATIONS MADE TO THE PLANNING AUTHORITY**  
24/00119/TW The Smugglers, Upper Green Rd, St Helens Ryde Isle Of Wight PO33 1YF
- 164-23/24 NOTIFICATIONS RECEIVED FROM THE PLANNING AUTHORITY**
- 165-23/24 PARISH COUNCILLOR REPORTS:**
- BHAG -
  - IWALC -
- 166-23/24 WARD COUNCILLOR REPORT**
- 167-23/24 OPEN QUESTION TIME**  
Questions from Councillors & any further questions from the Public arising from the meeting
- 168-23/24 DATE OF NEXT MEETING**  
  
**PC Meeting - Monday 8th April 2024 7pm The Pavilion**
- 169-22/23 TO RESOLVE THAT:**  
In accordance with S.1(2) of the Public Bodies Admissions to Meetings Act 1960, the public and press will be excluded from the following items due to the confidential nature of the business to be transacted.  
  
Clerks Contract